

HOW TO PRAY

MATTHEW 6:9-13

Pray, then, like this:

Our Father in heaven,
hallowed be Your name.

Your kingdom come.
your will be done,
on earth as it is in heaven.

Give us this day our daily bread.

and forgive us our debts, as we also have
forgiven our debtors.

And lead us not into temptation, but deliver us
from evil.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016),
Mt 6:9–13

Οὕτως οὖν προσεύχεσθε ὑμεῖς·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς·
ἀγιασθήτω τὸ ὄνομά σου·

ἐλθέτω ἡ βασιλεία σου·
γενηθήτω τὸ θέλημά σου,
ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς·

τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν
σήμερον·

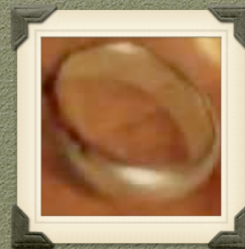
καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς
ἀφήκαμεν τοῖς ὀφειλέταις ἡμῶν·

καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν,
ἀλλὰ ῥύσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

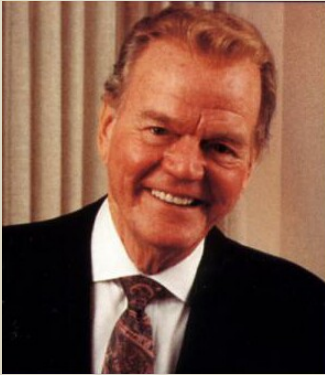
Eberhard Nestle et al., The Greek New Testament, 27th ed. (Deutsche
Bibelgesellschaft: Stuttgart, 1993), Mt 6:9–13.











“The REST of the Story”
- Paul Harvey

THE SERMON ON THE MOUNT

BACKGROUND

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall receive mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called sons of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

SUPERHEROES ??



NO!!

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also keep in step with the Spirit.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Ga 5:16–25.

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Eph 2:10.

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

You are the light of the world. A city set on a hill cannot be hidden.

Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.

In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.”

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Mt 5:13–16.

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Jn 15:4-5.



Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

ISRAEL - WE WANT A KING (DELIVERANCE FROM OPPRESSION)

PHARISEES - RIGHTEOUSNESS THROUGH THE LAW (OUR VERSION!)

DISCIPLES - IT'S ALL ABOUT THE KINGDOM - (WE WANT STATUS)



ISRAEL - WE WANT A KING (DELIVERANCE FROM OPPRESSION)

Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit.

And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them.

Finally he sent his son to them, saying, 'They will respect my son.'

But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.'

And they took him and threw him out of the vineyard and killed him.

ISRAEL - WE WANT A KING (DELIVERANCE FROM OPPRESSION)

When therefore the owner of the vineyard comes, what will he do to those tenants?”

They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

Jesus said to them, “Have you never read in the Scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.” When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.

PHARISEES - RIGHTEOUSNESS THROUGH THE LAW (OUR VERSION!)

And the Lord said to him, “Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of greed and wickedness. You fools! Did not he who made the outside make the inside also? But give as alms those things that are within, and behold, everything is clean for you.

But woe to you Pharisees! For you tithe mint and rue and every herb, and neglect justice and the love of God. These you ought to have done, without neglecting the others.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Lk 11:39-42

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it - the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Ro 3:21-24.

DISCIPLES - IT'S ALL ABOUT THE KINGDOM - (WE WANT STATUS)

Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something. And he said to her, "What do you want?"

She said to him, "Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom."

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Mt 20:20–21.

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Ac 1:6–7.

Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Re 20:6.

ISRAEL - WE WANT A KING (DELIVERANCE FROM OPPRESSION)

PHARISEES - RIGHTEOUSNESS THROUGH THE LAW (OUR VERSION!)

DISCIPLES - IT'S ALL ABOUT THE KINGDOM - (WE WANT STATUS)

COMPLETE WHIFF: IT'S ABOUT GOD'S PLAN, GOD'S GRACE AND GOD'S TIMING

**“FOR I TELL YOU, UNLESS YOUR
RIGHTEOUSNESS EXCEEDS THAT OF THE
SCRIBES AND PHARISEES, YOU WILL
NEVER ENTER THE KINGDOM OF HEAVEN.”**

MATTHEW 5:21



**You
Have
Herds
Heard(s)**



**You
Have
Herds
Heard(s)**



**THERE IS ANOTHER
HIGHER STANDARD THE LAW POINTS TO
THE PERFECTION OF
- GOD HIMSELF -**

“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire.

So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.

Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny. “

You have heard that it was said, 'You shall not commit adultery.'

But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart.

If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell.

And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.'

But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

“Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’

But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not take an oath by your head, for you cannot make one hair white or black. Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Mt 5:33–37.

“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’
But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also.

And if anyone would sue you and take your tunic, let him have your cloak as well.
And if anyone forces you to go one mile, go with him two miles.

Give to the one who begs from you, and do not refuse the one who would borrow from you.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Mt 5:38–42.

You have heard that it was said, 'You shall love your neighbor and hate your enemy.'
But I say to you, Love your enemies and pray for those who persecute you,
so that you may be sons of your Father who is in heaven. For he makes his sun rise on
the evil and on the good, and sends rain on the just and on the unjust.

For if you love those who love you, what reward do you have? Do not even the tax
collectors do the same?

And if you greet only your brothers, what more are you doing than others? Do not even
the Gentiles do the same?

You therefore must be perfect, as your heavenly Father is perfect.

NOW JESUS PIVOTS TO:

**HOW DO SONS,
WHOSE FATHER IS IN HEAVEN,
ACT??**

Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward.

But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Mt 6:1–4.

But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words.

Do not be like them, for your Father knows what you need before you ask him.

Pray then like this:

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts,
as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil.

For if you forgive others their trespasses, your heavenly Father will also forgive you,
but if you do not forgive others their trespasses, neither will your Father forgive your
trespasses.

And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.

But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

For where your treasure is, there your heart will be also.

The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Mt 6:19–24.

“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing?

Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life?

And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these.

But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith?

**WHAT DO YOU GET
BY WORRYING?**



Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

For the Gentiles seek after all these things, and your heavenly Father knows that you need them all.

But seek first the kingdom of God and his righteousness, and all these things will be added to you.

"Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

For the Gentiles seek after all these things, and your heavenly Father knows that you need them all.

But seek first the kingdom of God and his righteousness, and all these things will be added to you.

"Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

Judge not, that you be not judged. For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you.

Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye?

You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Mt 7:1–6.

Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

Or which one of you, if his son asks him for bread, will give him a stone? Or if he asks for a fish, will give him a serpent?

If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few. Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.

You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will recognize them by their fruits.

“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

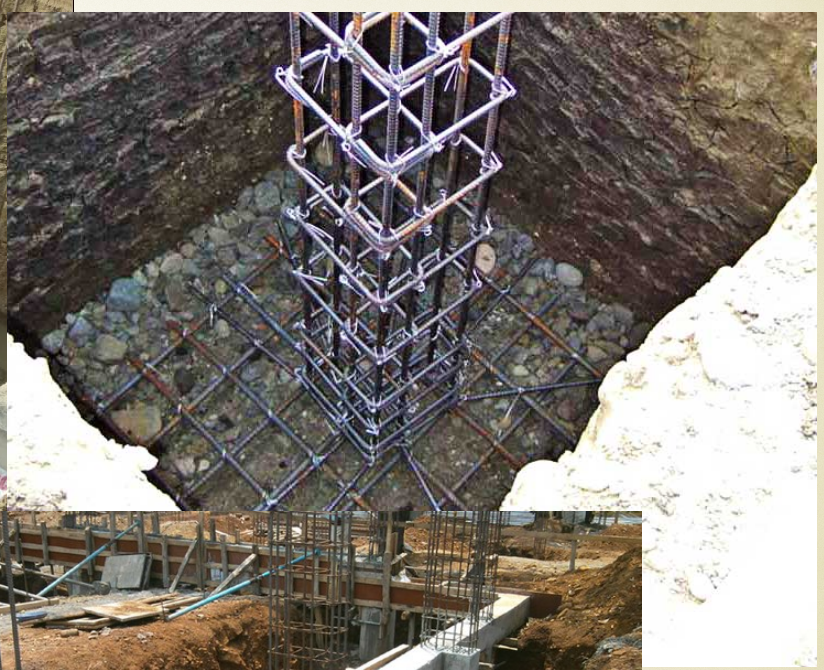
And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.

And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.”

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Mt 7:24–27.





OUR FATHER IN HEAVEN, HALLOWED BE YOUR NAME.

YOUR KINGDOM COME, YOUR WILL BE DONE, ON EARTH AS IT IS IN HEAVEN.

**GIVE US THIS DAY OUR DAILY BREAD, AND FORGIVE US OUR DEBTS,
AS WE ALSO HAVE FORGIVEN OUR DEBTORS.**

AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL.

MATTHEW 6:9-13

Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:16-17